

APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
 EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 200____
 DIRECTOR, DEPARTMENT OF PUBLIC WORKS

KITITAS COUNTY HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE CARPINE PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
 DATED THIS _____ DAY OF _____ A.D., 200____
 KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR
 I HEREBY CERTIFY THAT THE CARPINE PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.
 DATED THIS _____ DAY OF _____ A.D., 200____
 KITITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF KITITAS COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NO. 19-15-07000-0019
 DATED THIS _____ DAY OF _____ A.D., 200____
 KITITAS COUNTY TREASURER

CERTIFICATE OF KITITAS COUNTY ASSESSOR
 I HEREBY CERTIFY THAT THE CARPINE PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NO. 19-15-07000-0019
 DATED THIS _____ DAY OF _____ A.D., 200____
 KITITAS COUNTY ASSESSOR

KITITAS COUNTY BOARD OF COMMISSIONERS
 EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 200____
 BOARD OF COUNTY COMMISSIONERS
 KITITAS COUNTY, WASHINGTON
 BY: _____
 CHAIRMAN
 ATTEST: _____
 CLERK OF THE BOARD

NOTE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

OWNER:
MARC CARPINE & CYNTHIA CARPINE
 P.O. BOX 1825
 BUCKLEY, WA 98321
 (360) 829-5028

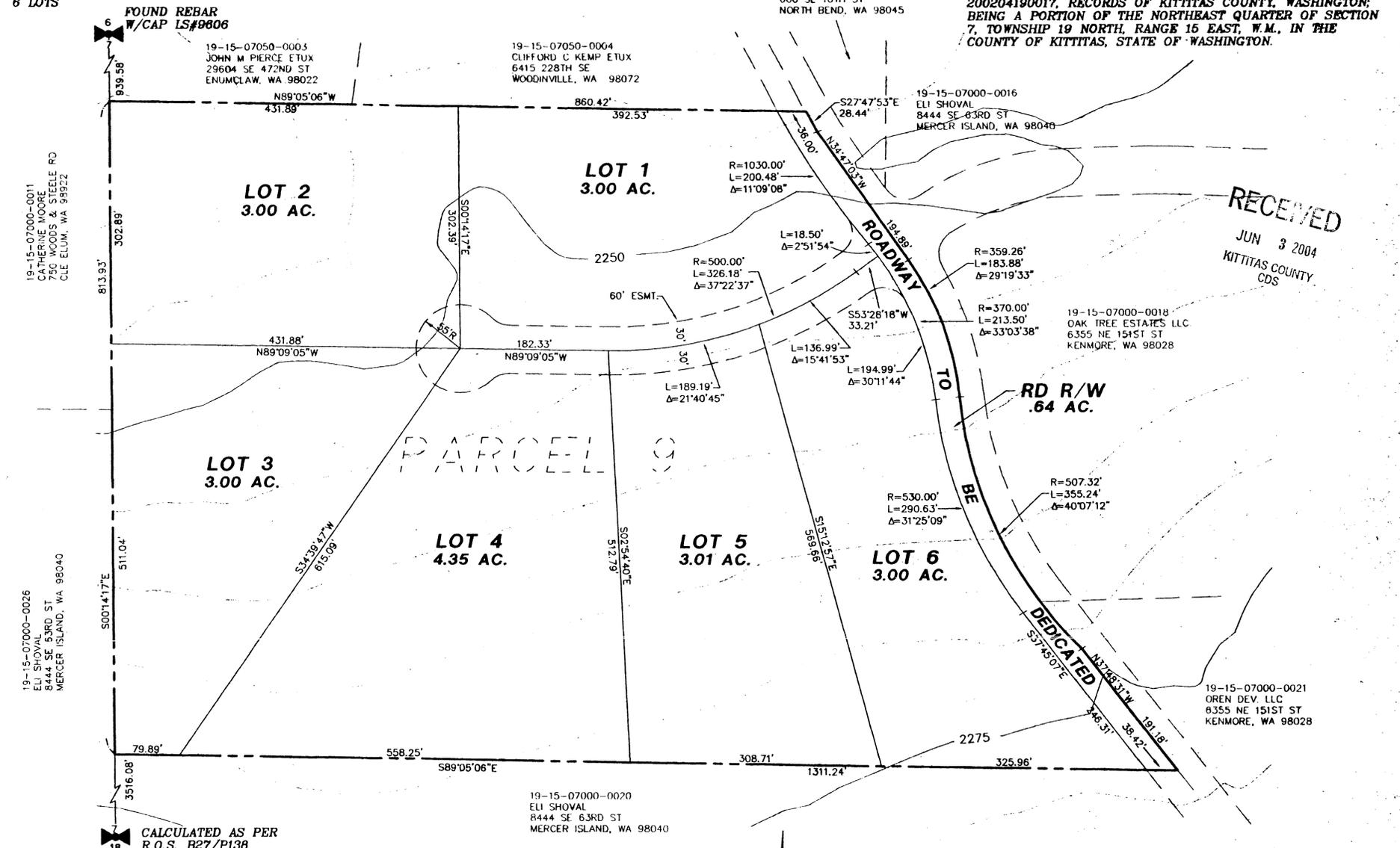
ACREAGE: 20.00
 6 LOTS

CARPINE PLAT

LOCATED IN THE NE1/4 SECTION 7, T.19N., R.15E., W.M.
 KITITAS COUNTY, STATE OF WASHINGTON

LEGAL DESCRIPTION

PARCEL 9 AS DESCRIBED AND/OR DELINEATED ON THAT CERTAIN SURVEY AS RECORDED APRIL 19, 2002, IN BOOK 27 OF SURVEYS, PAGE 198, UNDER AUDITOR'S FILE NUMBER 200204190017, RECORDS OF KITITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.



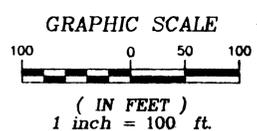
RECEIVED
 JUN 3 2004
 KITITAS COUNTY
 CDS

19-15-07000-0011
 CATHY REBE MOORE
 750 WOODS & STEELE RD
 CLE ELUM, WA 98922

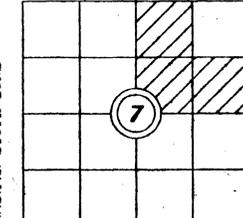
19-15-07000-0026
 ELI SHOVAL
 8444 SE 63RD ST
 MERCER ISLAND, WA 98040

LEGEND

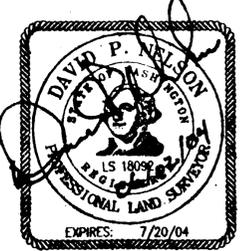
- ✠ SECTION CORNER COMMON TO FOUR SECTIONS.
- ⌘ QUARTER CORNER COMMON TO TWO SECTIONS
- FND REBAR LS #29269
- PROPERTY BOUNDARY LINE



INDEX LOCATION
 SEC. 7, T.19N., R.15E., W.M.



EASTSIDE CONSULTANTS, INC.
 ENGINEERS-SURVEYORS
 214 PENNSYLVANIA AVE.
 CLE ELUM, WASHINGTON 98922
 PHONE: [509]674-7433
 FAX: 674-7419



RECORDER'S CERTIFICATE
 Filed for record this.....day of 20.....at.....M
 in book.....of.....at page.....at the request of
 DAVID P. NELSON
 Surveyor's Name
 County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of.....MARC CARPINE
 in.....MAR.....2004
 DAVID P. NELSON
 Certificate No. 18092

CARPINE PLAT		
LOCATED IN THE NE 1/4 SECTION 7, T. 19N., R. 15E., W.M. KITITAS COUNTY, STATE OF WASHINGTON		
DWN BY	DATE	JOB NO.
R.J./G.W.	06/04	02627
CHKD BY	SCALE	SHEET
D.NELSON	1"=100'	1 OF 2